



*"To preserve for ourselves and for future generations the freedom to enjoy the outdoors."*

## **LAKE COUNTY SPORTSMAN'S CLUB**

September 19, 2023  
Board Meeting/Member Meeting

### **1. Call to Order – 6:26 pm**

Present: Harold Nichols, Greg Nichols Sr., Kristy Young, Dave Weronko, Kelly Zoellner, Dennis Kaczynski, Greg Nichols, Jr. Ron Dionne, Bud Kloosterman

Absent: John Beach, Greg Nichols, Jr. Ron Dionne, Bud Kloosterman

Members Present: Bill Wyman, Dale Groulx, Dennis Parsons, Chuck Barron,

### **Approval of Minutes**

Minutes were reviewed for August 2023 meeting. Motion to approve minutes by Dennis, second by Bud.

Unanimous approval.

### **2. Treasurer's Report –** Treasurer's report was reviewed. Motion to approve Treasurer's report by Bud, second by Kristy. Unanimous approval. Checking account had \$35,216.08. Reminding members to please send in their money for the tickets that were sent to them; or if they are not going to sell them, we need the tickets back before 11/11/23.

### **3. Old Business**

#### **4. Well Project –** Schedule is for 1<sup>st</sup> week of October.

#### **5. Sheriff Dept Range –** Covered shooting area – wait until after well to see if any money is left over. If we don't have any, we will do the project next year.

#### **6. Storage for Trap –** Can't slide lock plate. Shed will take a couple of hours to finish

#### **7. Raffle Guns –** Stocks were repaired on guns.

#### **8. Termites -** Chuck sprayed pesticide for the termites. Dale to spray weeds – around shooting benches and covered area.

#### **9. 3 Gun Shoot –** went well, not a big attendance

### **New Business**

#### **1. Hunters' Safety Class – is full.** Left over water from 3 gun shoot will be used at the Hunters' Safety Class

#### **2. Trap Range –** Discussion about putting another fish down by the trap shed with printed sheets so shooters can write how many clays they used and pay for them. Also day waiver form down by trap shed.

#### **3. November Sportsman's Dinner at the Amvets in Baldwin –** Heather Newman and Tony Dixon will help cook. Kristy to get with Kitchen Manager Tina on what needs to be ordered. Dennis to look into a 4 x 4 sandwich board to put on the corner of M 37 and US 10 to guide people to the Amvets for the dinner. Need desserts brought in by members. Dinner tickets have been ordered. Jamie to run the 50/50 ticket sales. Need a stamp at door for people who buy dinner, so the people serving food know who have paid. Kids under 5 are free.

#### **4. Sight in Day –** Saturday, October 28, 2023 from 10 am to 4 pm.

### **Round Table –** Nothing

**Adjourn Meeting –** 7:08 Motion to adjourn by Bud, second by Greg Jr. Unanimous approval. Next meeting is scheduled for October 17 at the range.

## **VOLUNTEER HOURS 09/2023**

Chuck Barron	7.0
John Beach	25.5
Doug Berringer	5.0
Robert Bonora	4.0
Kent Bignall	1.0
Scott Cambridge	1.0
Bill Chulski	1.0
John Dionne	1.0
Ron Dionne	16.5
Wayne Fox	11.0
Dale Groulx	10.5
Pat Groulx	7.0
Dick Hayes	4.0
Dennis Karczynski	20.5
Ken Kibbins	1.0
Bud Kloosterman	5.5
Barry Latham	1.0
Linda Labiosa	4.0
Neil Lynch	1.0
Robert Newman	13.0
Greg Nichols Jr	17.0
Greg Nichols Sr	11.0
Harold Nichols	18.5
Dennis Parsons	9.0
Mark Pietras	.5
Ed Piscatelli	4.0
Len Todd	34.0
Taylor VanDyke	1.0
Tom Voycek	9.0
Dave Weronko	28.0
Fred Woldering Sr	3.0
Bill Wyman	27.5
Jim Young	13.0
Kristy Young	28.0
Kelly Zoellner	20.5

If you do not see your name on this list, or have hours missing, please contact me and let me know the hours we are missing, and we can confirm with the person in charge of the event. If you have sold tickets and your hours are not on this list, please let me know so I can confirm with Kelly.