



***"To preserve for ourselves and for future generations the freedom to enjoy the outdoors."***

## **LAKE COUNTY SPORTSMAN'S CLUB**

October 17, 2023

Board Meeting/Member Meeting

### **1. Call to Order – 6:30 pm**

Present: Harold Nichols, Greg Nichols Sr., Dave Weronko, Kelly Zoellner, Greg Nichols, Jr., Ron Dionne, Bud Kloosterman, John Beach

Absent: Dennis Karczynski, Kristy Young

Members Present: Bill Wyman, Pat Groulx, Dale Groulx, Fred Woldring Sr, John Dionne

#### **Approval of Minutes**

Minutes were reviewed for September 2023 meeting. Motion to approve minutes by Bud, second by Greg Jr with the correction of Bud Kloosterman being present at the August meeting. Unanimous approval.

- 2. Treasurer's Report** – Treasurer's report was reviewed. Motion to approve Treasurer's report by Greg Jr, second by Greg Sr. Unanimous approval. Checking account had \$35,980.59. All bills have been paid. \$50 check written to help with Hunter Safety lunch. Dublin store has done well with ticket sales. Another \$900 last weekend. Reminding members to please send in their money for the tickets that were sent to them; or if they are not going to sell them, we need the tickets back before 11/11/23.

### **3. Old Business**

- 4. Well Project** – The well has been put in. The depth of 55' hit good water. Need a different breaker in the shed. Peterson's will be coming back to install the hydrant. Pictures were taken for the follow-up on the grant and forwarded to Wayne. Once completed a check will be issued for the work.
- 5. Hunter's Safety** – Harold reported that the class went very well. With all of the participants in the class and with parents coming, there were approximately 75 people there on site. A donation bucket was put out and Keith bought more supplies. These are temporarily put in the coolers in the shed.
- 6. Trap** – End of the year monies were turned in. No more events scheduled for this year. A discussion about having another class on the machine before the snow falls. The new trap storage shed is all done. Greg stated that everything for trap will be moved over to the trap shed by November 1<sup>st</sup>. Greg Jr will be putting a lock on the shed.
- 7. Raffle Guns** – A replacement 22 gun was purchased for the annual raffle. Discussion on having an additional raffle for members only for the initial 22. Also, Pat offered a 308 Savage rifle that has never been out of the box to be raffled for members. He asked for \$200 for it.
- 8. Annual Dinner** – Discussion on upcoming dinner. Dennis will get the sign for the corner. We are planning on serving 200. Question about who is doing potatoes. Amvet replied to Kristy that they will purchase the potatoes and prepare them. The Club purchases the meat and Amvets will take care of everything else. The Club still needs to go earlier to set up tables, gift table, etc. The Club will be taking our grill to be added to the two at Amvets. Bud has been going around to look for donations for door prizes. Request for all members to look for donations for door prizes. Dale also brought gifts since he will be gone during the dinner.
- 9. Sight-In Day** – Is all set. Harold will pick up water and snacks. Harold also said that there is a case of targets at Ace Hardware to pick up. It was mentioned that the 100 yd target needs some work done on it. John will look into it before Sight-In Day.

### **New Business**

- 1. Sheriff's Department Educational Materials** – John brought up the request from Sheriff's Department to support their educational materials for the school. The donation is \$122.50. A motion by John, second by Harold to approve the amount and donate towards materials. Unanimous approval.

**Round Table** – Bill Wyman brought up about the rafter tails need some attention. Fred Sr asked about a new member requesting and exception to the cost of a special needs person. Discussion. Anyone who is need of an

“exception” to member’s dues needs to be brought to the board and it will be determined on a one-by-one basis. Ron requested information on food. Kelly said a hand stamp was purchased for the dinner. Bud was wanting fliers for the dinner.

**Adjourn Meeting** – 7:32 Motion to adjourn by Ron,, second by Dale. Unanimous approval. Next meeting is scheduled for November 21<sup>st</sup> at the Baldwin Village Hall.

## **VOLUNTEER HOURS 09/2023**

Chuck Barron	7.0
John Beach	37.0
Doug Berringer	5.0
Robert Bonora	4.0
Kent Bignall	1.0
Scott Cambridge	1.0
Bill Chulski	1.0
John Dionne	2.0
Ron Dionne	23.5
Wayne Fox	11.0
Dale Groulx	15.0
Pat Groulx	8.0
Dick Hayes	4.0
Dennis Karczynski	20.5
Ken Kibbins	1.0
Bud Kloosterman	6.5
Barry Latham	1.0
Linda Labiosa	5.0
Neil Lynch	1.0
Robert Newman	13.0
Greg Nichols Jr	19.0
Greg Nichols Sr	18.0
Harold Nichols	25.0
Dennis Parsons	9.0
Mark Pietras	.5
Ed Piscatelli	5.0
Len Todd	34.0
Taylor VanDyke	1.0
Tom Voycek	9.0
Dave Weronko	33.0
Fred Woldering Sr	4.0
Bill Wyman	30.0
Jim Young	13.0
Kristy Young	28.0
Kelly Zoellner	28.0

If you do not see your name on this list, or have hours missing, please contact me and let me know the hours we are missing, and we can confirm with the person in charge of the event. If you have sold tickets and your hours are not on this list, please let me know so I can confirm with Kelly.