



## LAKE COUNTY SPORTSMAN'S CLUB

March 18, 2025

Board Meeting/Member Meeting

Approved Minutes

### 1. Call to Order – 6:26 pm

Present: John Beach, Dave Weronko, Ronald Dionne, Bud Kloosterman, Harold Nichols, Greg Nichols Jr, Dennis Karczynski, Kelly Zoellner, Jim Young, Absent: Greg Nichols Sr.

Members present: Bill Wyman, Jeremy Jett, Fred Woldring Jr.

2. Minutes were reviewed for the February 2025 regular meeting. A motion to approve the minutes by Harold, Seconded by Greg Nichols Jr.. Unanimous approval was given.

### 3. Treasurer's Report

-Kelly presented the financial report provided with explanation.

- Bills are paid, Current totals for CDs' are \$74,080.82 & Checking account is \$22,654.80

**Discussion** – An operating reserve expense entry has been made to the budget. Operating expenses include monies for utilities, insurance, web service, administrative costs. This is reserve in case there was no income to the club for some reason over a 2 year period. It is designated as "Reserve annual Expense". It will be reviewed every two years for changes.

A Motion to accept the financial report as is, was made by Bud Kloosterman, seconded by Greg Jr.. Unanimous approval was voted & given.

### **4. Old Business**

1. A status report on the guns for raffle was given by Dave W. and Jeremy Jett. Dave has the Henry Silver boy .22 cal. in possession. Jeremy has 3 of the 4 guns in his possession. (AR, S.W. Equalizer, Torris 62C, 20 gauge Over/Under G-Force) A 4<sup>th</sup> gun will be ordered. These are for the dinner raffle.
2. Kelly stated the raffle tickets will be ordered for the 1<sup>st</sup> week of April. A clarification of the wording on the tickets needs to be investigated regarding "Cash value or Of Equal Value". Then the tickets will be printed. Tickets will be \$5 each or 5 for \$20. All prizes are Henry Rifles. 1<sup>st</sup> prize is a 360 Buckhammer, 2<sup>nd</sup> Prize is a .22 Silverboy and 3<sup>rd</sup> prize is a .410 single shot. The drawing is at our banquet on Thursday November 13<sup>th</sup> 2025.
3. Dave W. stated our hunting lease bid for our property will start at \$500. The lease will be dated June 1<sup>st</sup> 2025 through May 31<sup>st</sup> 2026. The range will be closed October 1<sup>st</sup> & 2<sup>nd</sup> 2025 and November 15<sup>th</sup> & 16<sup>th</sup> 2025. Members only can bid for this lease.
4. John Beach discussed the status of our building excavation. Currently there will be two bids to excavate the property for a new building. (145 ft. X 90 ft.) Bids will be open to others. Kelly will post the open to bid on our website. John will post on Facebook. All bids must be in by April 1<sup>st</sup>.
5. The need for range (5) Range Safety officers and (3) "Firearms Instructors" to function at club events was discussed. John Beach stated there is a 2 day class in Cadillac on Saturday's April 5<sup>th</sup> & April 12<sup>th</sup>. Jim Young will call to clarify the information and specifics of the class. He will notify Dennis (Secretary) Dennis, in turn, will notify all members that applied for these positions of the upcoming class and information. The item of "Firearms Instructors" is tabled until the next meeting until the Safety Officers training is finalized.

## **5. New Business**

1. Company sponsors and its meaning were discussed. All board members will contribute a list of what a "Company Sponsor" would be entitled to by the club to Dennis and Kelly. The final list will be reviewed and decided upon at our next meeting. (I.e. Advertising Exposure, Banners, Dinner tickets, etc.)
2. Dave gave a report on the MUCC meeting he attended on the clubs behalf. It was well attended. He has a booklet on the event for our boards review.
3. Jim Young submitted an application for the Blessing of the Bikes for the Club. We will have a booth to sell our raffle tickets. John Beach, Greg Nichols Jr. & Dave Weronko will represent us at the event.
4. Date for a **fall 3-gun shoot** was decided. It will be Saturday September 6<sup>th</sup>. As will all shoots, Registration is at 11 a.m., the shoot starts at noon. Cost is \$10 per entry (pistol or rifle or shotgun) and an additional \$10 for the aggregate score. Jim Young will create a posting of the rules for the events. Also, a discussion on adding a speed pistol shoot for the 3 Gun events.
5. A question was raised by a member about facetimeing or videoing our meetings. It was decided, after discussion, that 1<sup>st</sup>, we do not have the equipment or technical knowledge necessary. 2<sup>nd</sup>, we hold, when weather permitting many of our meetings at the range. The weather and environment would prevent us from displaying the meeting electronically very difficult or economically feasible.

## **6. Round Table**

- Bud discussed the fishing event proposed in June or possibly during the Troutarama. The organizers are looking for a portable tank to hold fish for a fishing contest.
- Bud discussed the upcoming golf outing on August 3<sup>rd</sup>. We will need to begin signing up sponsors and teams.
- Bill Wyman stated he is still doing maintenance around the range and is in need of a sprayer and weed killer.
- Kelly discussed the need to by a P.A. system for the club. She will investigate models and pricing. She will also order cozies.

7. **Adjourn Meeting** – Motion to adjourn by Jim Young, seconded by Greg Nichols Jr. Unanimous approval.  
Meeting adjourned.at 8:27 p.m.

**The Next meeting is Tuesday, April 15th at 6:30 p.m. at the Baldwin Village Hall**  
620Washington St. Baldwin Mi. 49304.

Actions Items TBD

<b>Name</b>	<b>Action item</b>
Member Shawn James	Provide approved canned prints for clubhouse building
Kelly	Order Raffle Tickets
Kelly	Order Cozies
Kelly & Dennis	List for Company sponsors
Kelly	Quotes for P.A. System
Dave W	Put property out for lease bids
John Beach	Finalize bids for excavation of building site
Jim Young	Finalize details of safety officers

# **VOLUNTEER HOURS as of 03/18/2025**

<b>Name</b>	<b>Hours</b>	<b>Name</b>	<b>Hours</b>
Chuck Barron	2	Neil Lynch	
John Beach	6	Mitchell Miller	
Ray Bicenee		Greg Nichols Jr	6
Gary Bissonette		Greg Nichols Sr	4
Larry Brownlee		Harold Nichols	6
Craig Cederquist		Ronald Parizon	
Troy Cook		Dennis Parsons	
G.W. Courts		Mark Pietras	
Scott Courts		Len Todd	
Charlene Deblock		Kevin Traver	
Mike Deblock		Mike Wacyk	
Ron Dionne	5	Doug Walls	
Blair Evans		Sherry Washburn	
Ruth Fox		Dave Weronko	6
Wayne Fox		Fred Woldering Sr	2
Kyle Green		Bill Wyman	6
Dale Groulx		James Young	3
Pat Groulx		Kristy Young	
Dick Hayes		Kelly Zoellner	8
Jeremiah Jett	4		
Dennis Karczynski	8	Shawn James	1
Ken Kibbins		Kevin Walker	1
Bud Kloosterman	6		
Kei Kod			

\*\* If you do not see your name on this list, or have hours missing, please contact Dennis 734-578-2754 or [karczynskid@yahoo.com](mailto:karczynskid@yahoo.com) and let me know the hours we are missing, and we can confirm with the person in charge of the event.