



## LAKE COUNTY SPORTSMAN'S CLUB

January 20, 2026

Board Meeting/Member Meeting

Unapproved Meeting Minutes

### 1. Call to Order – 6:29 pm

Present: John Beach, Dave Weronko, Ronald Dionne, Bud Kloosterman, Harold Nichols, Kelly Zoellner, Greg Nichols Sr, James Young, Dennis Karczynski, Greg Nichols, Jr

Absent:

Members present: Kevin Walker

2. **The Secretary's Minutes** were reviewed for the December 2025 regular meeting. A correction to paragraph 3 under old business was made. Greg Nichols Jr. was replaced with Senior. A motion to approve the minutes by Greg ~~Nr.~~ Jr., Seconded by Bud Kloosterman. Unanimous approval was given.

### 3. Treasurer's Report

- Kelly presented the financial report. Showing a checking account balance had an \$18 difference from her records to the bank statement. She said it will be corrected. Bank statement checking balance is \$48,295.00
- CDs will start coming due in January. The CD in January of \$5357 will be increased to \$10K to allow for a little higher interest.
- A \$250 gift card was purchased for the village as approved earlier.
- Our credit card account was hacked for over \$300. Kelly is working to get it resolved with the bank. Harold suggested to separate the debit card from the other accounts with a minimal amount in case of hacking again. Kelly said she will have it done by the next meeting.
- Kelly is working with John Beach on this year's budget.
- The AMVETS invoice was paid from our 2025 banquet. Kelly passed out a dinner break down of expenses and credits.
- All bills have been paid.
- Kelly also passed out a "Lead Person:" list of names for the club.
- Bud will contact GEO about their latest shoot for Kelly to invoice & bill.

Jim Young made a motion to accept the financial report, John Beach 2<sup>nd</sup>. Unanimous approval was given.

### 4. Old Business

1. Property & building status. John Beach had nothing to report.
2. SOP for the range was discussed on how to publish. Board Members said it should be e-mailed to all members that have e-mail, mailed to those that do not have e-mail, published on our website and laminated or sheet protected copies, quantity (3), posted & available at the range.
3. Harold reported on cameras for the range. He recommended a package of (8) stand-alone cameras that is **not** internet based, and hard-wired for **about** \$400. It will loop every 7 days or 14 days for an additional \$25 for the additional memory. The board agreed to the additional memory for a 14-day loop. The money had been preapproved for the project. A vote was taken for this particular package. All board members voted in favor of this camera package for Harold to buy.
4. The MUCC youth camp is called off for our participation.

5. Bud reported the Ted Nugent guitar raffle is being applied for from the state **through VFW**. Tickets should be ready by the next meeting.
6. The Side-by-side donated raffle \$700 value package was discussed. Dennis & Kelly will construct a letter for members to bid on the package. An e-mail with the letter attached will be sent to all members. The members without an e-mail will be mailed a copy of the letter regarding the raffle. Bids will be submitted to the club e-mail address or to the club's phone number. John will record the bids. All bids need to be received by noon on the day of our next meeting, February 17<sup>th</sup>. The highest bidder will win the package.
7. Dave Weronko & John Beach will purchase the (3) rifles for this year's raffle. A **Henry** cased hardened gun will be 1<sup>st</sup> place this year.
8. The new fee box has been installed in the trap shed.
9. The banquet date has been set for this year, Saturday November 14<sup>th</sup>. A contract will be signed at later date.
10. No work bees are currently scheduled.

#### **5. New Business**

1. The raffle tickets will be made after the purchase of the rifles and should be ready for selling by the end of February.
2. One maintenance project was brought up. **Jim** said we should build an overhang to block the sun on the rifle range. Jim Young showed suggested models of the overhang. Discussion was heard. Harold made a motion for the club to fund the project not to exceed \$1500. Jim Young seconded it. Unanimous approval was voted and given. Dave & John will lead the project.
3. **The law has now changed about offering hunter's safety in the school.** It was decided to allow the schools to ask for help if needed concerning hunter's safety classes for the school. **However**, Kevin Walker has volunteered to become a Hunter's Safety instructor **and is currently working on his certification**. He will be made available if called on for this. Also, he will be able to do classes at our range. He will be reimbursed for certification.
4. The 2026 calendar of events was discussed and will be posted on the website and sent to all members.
5. Kelly led a discussion around the Baldwin school ice cream social request to the club from the **Rotary Club**. We were asked to participate with a booth representing our club. A board vote was taken and all approved to participate. Harold made a motion to spend a maximum amount of \$100 on the event. Greg Sr. seconded the motion. All approved and the motion passed.

#### **Round Table**

1. Discussion regarding clay's purchased for trap shooting. Any purchases made by any member **needs** to be approved by the board. No member should pay out of their pocket ahead of time. Harold will contact a member concerning out of pocket expenses owed.
2. Kelly discussed the Lake County Fact Book and asked for approval for an ad **d** displaying our club. Harold made a motion to approve ~~\$250~~ **\$275** for the ad **d** in the Lake County Fact Book. Greg Jr. seconded the motion. All approved and the motion passed.
3. Bud discussed the golf outing in August and asked for any ideas to improve it **or ideas for events at the golf outing**.

**Adjourn Meeting** – Motion to adjourn by Greg Sr., Greg Jr. 2<sup>nd</sup>, unanimous approval.  
Meeting adjourned at 8:28 p.m.

**The Next meeting is Tuesday, February 17<sup>th</sup>, 2026 at 6:30 p.m.**  
**at the Baldwin Village Hall, 620 Washington St. Baldwin Mi. 49304.**

**VOLUNTEER HOURS as of 1/20/2026**

<b>Name</b>	<b>Hours</b>	<b>Name</b>	<b>Hours</b>
Chuck Barron		Dennis Karczynski	2
John Beach	2	Ken Kibbins	
Doug Berringer		Bud Kloosterman	2
Ray Bicenee		Barry Latham	
Gary Bissonette		Neil Lynch	
Larry Brownlee		Mitchell Miller	
Craig Cederquist		Greg Nichols Jr	2
Troy Cook		Greg Nichols Sr	2
G.W. Courts		Harold Nichols	2
Scott Courts		Ronald Parizon	
Mike Courtright		Dennis Parsons	
Charlene Deblock		Mark Pietras	
Mike Deblock		Pete Rademaker	
Ron Dionne	2	Len Todd	
John Dorst		Kevin Traver	
Blair Evans		Mike Wacyk	
Dan Foster		Doug Walls	
Ruth Fox		Sherry Washburn	
Wayne Fox		Dave Weronko	2
Kyle Green		Fred Woldring Sr	
Dale Groulx		Kevin Walker	2
Pat Groulx		James Young	2
Dick Hayes		Kristy Young	
Shawn James		Kelly Zoellner	2
Jeremiah Jett			

\*\* If you do not see your name on this list, or have hours missing, please contact Dennis 734-578-2754 or karczynskid@yahoo.com and let me know the hours we are missing, and we can confirm with the person in charge of the event. As long as you have 10 hours you have maxed out for membership dues discount.